



**STATEMENT OF PROCEEDINGS FOR THE
REGULAR MEETING OF THE
SYBIL BRAND COMMISSION FOR INSTITUTIONAL
INSPECTIONS
KENNETH HAHN HALL OF ADMINISTRATION
500 WEST TEMPLE STREET, ROOM 372
LOS ANGELES, CA 90012
<http://sbc.lacounty.gov>**

Wednesday, April 1, 2015

10:00 AM

AUDIO LINK FOR THE ENTIRE MEETING. (15-1547)

Attachments: [AUDIO](#)

Present: Chairperson Eleanor R. Montañó, Vice Chairperson Frank S. Bacio, Commissioner Donald S. Andrews, Commissioner Barbara Bigby and Commissioner Susan Burton

Excused: Commissioner Cheryl Grills Ph.D., Commissioner Anne S. Hill and Commissioner Scott T. Johnson

Staff Present: Bolaji Famuyiwa and Roy Sinclair. (15-1548)

Call to Order. (15-1415)

Chairperson Montañó called the meeting to order at 10:00 a.m.

Chairperson Montañó led in the Pledge of Allegiance, followed by a moment of silence.

I. ADMINISTRATIVE MATTER

1. Approval of the March 25, 2015 Minutes. (15-1416)

On motion of Commissioner Donald S. Andrews, seconded by Vice Chairperson Frank S. Bacio, unanimously carried, this item was approved.

Attachments: [SUPPORTING DOCUMENT](#)

II. REPORTS

2. Chairperson's Report on various items for April 1, 2015. (15-1417)

Chairperson Montaña shared the following Newspaper Articles with the Commission:

Daily Breeze:

- **Antipsychotic Drugs Misused on Poor and Foster Children (March 30, 2015)**
- **Most Shot by Police: Armed Latinos (March 30, 2015)**
- **When Zip Codes Become War Zones (March 29, 2015)**

3. Treasurer's Report for April 1, 2015. (15-1418)

Vice Chairperson Bacio reported that the bank statement balance of the Commission's Charitable Fund is \$484.90.

4. Staff Report on Correspondence Received and Department Representative Reports for April 1, 2015. (15-1419)

There was no report presented.

5. Review of Group Home Compliance Monitoring Audit Reports presented on April 1, 2015. (15-1420)

There was no report presented.

6. Commissioners' Reports on Group Home and/or Detention Facilities Inspections from March 26, 2015 to March 31, 2015. (15-1421)

During the reporting period, the following group homes/facilities were reported as being in satisfactory condition:

Chairperson Montaña and Commissioner Andrews visited:

- **South Bay Bright Future Youth Center #3 (South Pacific Avenue, San Pedro, CA) on March 30, 2015**

Chairperson Montaña and Commissioners Andrews and Johnson visited:

- **Children's Homes of Southern California "Shoup Group Home" (Shoup Avenue, West Hills, CA) on March 31, 2015**

Vice Chairperson Bacio visited:

- **West Covina FFA Homes of Hope (McLeod, Pomona, CA) on March 31, 2015**

Vice Chairperson Bacio and Commissioner Bigby visited:

- **El Monte Superior Court (East Valley Boulevard, El Monte, CA) on March 26, 2015**

Commissioner Bigby visited:

- **Rosemary Children's Services "Human Resources Office" (South Kinneola Avenue, Pasadena, CA) on March 31, 2015 and noted that this was a follow-up to visit to inspect Human Resource records of the personnel of all Rosemary Children's Services group homes.**

III. MISCELLANEOUS

Matters Not Posted

7. Matters not on the posted agenda, to be discussed and (if requested) referred to staff or placed on the agenda for action at a future meeting, or matters requiring immediate action because of an emergency situation or where the need to take action came to the attention of the Committee subsequent to the posting of the agenda. (15-1422)

There were no matters presented for a future agenda.

Public Comment

8. Opportunity for members of the public to address the Commission on items of interest that are within the jurisdiction of the Commission. (15-1423)

There were no members of the public present to address the Commission.

Adjournment

9. Adjournment for the meeting of April 1, 2015. (15-1424)

There being no further business, Chairperson Montaña adjourned the meeting of March 4, 2015 at 11:01 a.m.